

APR 07 2006

**WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707**

TELECOPIER COVER SHEET

April 7, 2006

Total Number of Pages
(including cover letter): 26 pages

Please deliver the transmitted facsimile pages to:

Examiner Lan Dai T. Truong
Group Art Unit 2176

Business Phone (571) 272-7959

Telecopier Phone: (571) 273-8300

From: Paige P. Ahlstrom for JENS C. JENKINS

Comments: Please see attached.

Serial No. 10/003,750

Docket No. 13768.198.1

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PPA0000003062V001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Mark Lucovsky, et al.

Serial No.:

10/003,750

Filed:

October 22, 2001

Confirmation No.:

4906

For:

IDENTITY-CENTRIC DATA ACCESS

Examiner:

Lan Dai T. Truong

Customer No.

047973

CERTIFICATE OF FACSIMILE TRANSMISSION

**Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Request for Continued Examination (1 page)
- PTO 2038 Credit Card Form in the amount of \$790.00 for the RCE
- Amendment Transmittal Letter (1 page)
- Amendment "C" (21 pages)

Dated this 7 day of April, 2006.


Respectfully submitted,



JENS C. JENKINS
Attorney for Applicant
Registration No. 44,803
Customer No. 047973

PPA0000003061V001

APR 07 2006

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 197681981	
Applicant(s): Mark Lucovsky, et al.						
Application No. 10/003,750	Filing Date October 22, 2001	Examiner Lan Dai T. Truong	Customer No. 047973	Group Art Unit 2143	Confirmation No. 4906	
Invention: IDENTITY-CENTRIC DATA ACCESS						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	52 -	59 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	5 -	9 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Signature			Dated: April 7, 2006			
JENS C. JENKINS Attorney for Applicant Registration No. 44,803 Customer No. 047973			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			
CC:						

P11LARGE/REV09